



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

FOURTEENTH SUNDAY IN ORDINARY TIME

3 – 7 – 22

*This week: : Is 66:10-14 ; Gal 6:14-18 ; Lk 10:1-12, 17-20
Next week Dt 30:10-14 ; Col 1:15-20 ; Lk 10:25-37*

In today's Gospel Luke continues to draw together some of Jesus' reflections on what discipleship involves. As Jesus sends the 72 out on their first mission we can draw several messages for ourselves:

- * he sends them in pairs: discipleship is not something we can do on our own. **We're called to be community, to be Church.** For a Christian, the journey to God must involve a journey to others; and with others.*
- * he tells them to 'carry no purse, no haversack, no sandals': discipleship involves having an **unencumbered heart** – that there is **one** God in our life, not many.*
- * 'stay in the same house' – in other words, don't shop around for where your heart and your service will be given. Do we constantly need to be entertained – as we are trained to be by the media – so that unless we are our heart and our attention and our commitment wanders? And yet discipleship is about doing the same thing for a lifetime: *keeping focussed - following the Gospel because it's enriching, not because it's entertaining.**

Are these the marks of our own discipleship?

Fr Colin



ARE YOU OR IS SOMEONE YOU KNOW CONSIDERING BECOMING A CATHOLIC?



The team from our parish RCIA programme will soon begin again the journey guiding and preparing those who wish to become members of the Catholic Church. The

process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with reception into the Church at Easter 2023. If you are interested or would like further information please contact Jos Beunen 0427 993 982 or jos.beunen@gmail.com.

HEALING MASS Our monthly Healing Mass will be celebrated *this Friday 8th July* at 10:00am at our Killara church.

And in a couple of months time we will resume having morning tea after the Mass.



CONGRATULATIONS to Morna Sutherland, now resident at Killara Gardens, on the celebration of her 90th birthday last Saturday 25th June.



LETTER FROM BISHOP ANTHONY RANDAZZO

Bishop Anthony has written a letter to the diocese regarding a reflection on the role and the future of our diocesan cathedral of Our Lady of the Rosary at Waitara. To read the letter please go to our website (www.lindfieldkillara.org.au) and then click on: 'News and Events', then 'Letters from Bishop Anthony Randazzo'.



SAVE THE DATE

SACRAMENT OF *Confirmation* **ENROLMENTS NOW OPEN**

Dates for the Diary

Enrolments Open 22nd June www.trybooking.com/EPRW

Parent Information Session: Wednesday 10th August at Lindfield Church

Sessions 1-4 and Special Masses: Over 5 weeks between 14th August and 11th September

PRACTICE: Tuesday 13th September

Celebration dates: Saturday 17th September - celebrated by Bishop Anthony Randazzo

For more information email maia@lindfieldkillara.org.au

Food for the soul ...

“Yet know this: the kingdom of God is at hand.” (Lk 10:11)

BREAKING THE EUCHARISTIC BREAD

There is a parable that I heard some years ago from John Shea about a Cretan peasant. It runs this way:

There once lived a peasant in Crete who deeply loved his life. He enjoyed tilling the soil, feeling the warm sun on his naked back as he worked the fields, and feeling the soil under his feet. He loved the planting, the harvesting, and the very smell of nature. He loved his wife and his family and his friends, and he enjoyed being with them, eating with them, drinking wine, talking, and making love. And he loved especially Crete, his tiny, beautiful country! The earth, the sky, the sea, it was his! This was his home.

One day he sensed that death was near. What he feared was not what lay beyond, for he knew God's goodness and had lived a good life. No, he feared leaving Crete, his wife, his children, his friends, his home, and his land. Thus, as he prepared to die, he grasped in his right hand a few grams soil from his beloved Crete and he told his loved ones to bury him with it.

He died, awoke, and found himself at heaven's gates, the soil still in his hand, and heaven's gate firmly barred against him. Eventually St Peter emerged through the gates and spoke to him: “you've lived a good life, and we've a place for you inside, but you cannot enter unless you drop that handful of soil. You cannot enter as you are now!”

The man was reluctant to drop the soil and protested: “Why? Why must I let go of this soil? Indeed, I cannot! What's inside of those gates, I have no knowledge of. But this soil, I know, ... it's my life, my work, my wife and kids, it's what I know and love, it's Crete! Why should I let it go for something I know nothing about?”

Peter answered: “When you get to heaven you will know why. It's too difficult to explain. I am asking you to trust, trust that God can give you something better than a few grains of soil.”

But the man refused. In the end, silent and seemingly defeated, Peter left him, closing the large gates behind. Several minutes later, the gates opened a second time and this time, from them, emerged a young child. She did not try to coax the man into letting go of the soil in his hand. She simply took his hand and, as she did, it opened and the soil of Crete spilled to the ground. She then led him through

the gates.

A shock awaited him as he entered heaven ... there, before him, lay all of Crete!

When Jesus gave us the Eucharist, he left it to us with the words: receive, give thanks, break, and share. With these words, he was referring to a lot more than ritual and rubrics for the reception of the Eucharist at a liturgy. These words contain an entire spirituality in that they lay out the way that we must live all of life. The story helps us to understand what is meant by one of those word, break.

How do we break so as to become a Eucharistic person? Parable and story can touch deep affective levels in us and move us in rationally inexplicable ways, and so a story of this kind shouldn't be given too much explanation. It should be more an object for meditation than explanation. Nonetheless, a tiny application might be helpful.

When Jesus links the idea of “breaking” to the Eucharist, the rending and breaking down that he is talking about has to do with narcissism, individualism, pride, self-serving ambition, and all the other things that prevent us from letting go of ourselves so as to truly be with others. Buddhism suggests that everything that is wrong the world can be explained in one image, that of the group photo. Whenever anyone looks at a group photo, he or she always first looks how he or she turned out and, only afterwards, considers whether or not it is a good picture of the group.

Breaking the Eucharistic bread has a whole lot to do with looking first at how the group turned out.

St Augustine, in his Eucharistic homilies, was fond of telling people: “if you receive this well, you are what you receive. ... For the loaf that contains Christ is made up of many individual kernels of grain, but these kernels must, to become the loaf containing Christ, first be ground up and then baked together by fire.” (Sermo 227, In Die Paschae IV)

*Fr Ron Rolheiser omi,
The Centre for Liturgy, University of St Louis.*



WHERE HAS THE CHAIR GONE?

You may notice the temporary disappearance of the no-longer-used stone Presidential Chair at Killara. The family of the late John Brennan are generously funding the reconstruction of the chair into a stone table under the Tabernacle which will be in memory of John.

The existing Chair actually makes access to the Tabernacle difficult and the lack of a table in that area makes it difficult to reverently deal with the sacred vessels. The reconstruction of the chair into a table flat against the wall under the Tabernacle will address both these shortcomings.

So the Chair isn't disappearing - it's just metamorphosing !

Fr Colin

NEW SETS OF WEEKLY ENVELOPES

New Planned Giving Envelopes for the 2022/23 financial year are available for collection at the back of each of our churches from this weekend. If you cannot locate your envelope please contact the Parish Office.

Likewise, if you would like to change to a different method of giving, contact Karen or Philita in the office.

APOLOGIES FOR THE OUT OF ORDER PHONE



Our apologies that the notice was omitted from last weekend's bulletin that the Parish Office phone had been out of order for that whole week—indeed it was only reinstated on the Wednesday of this week.

Jesus sent his disciples out two by two. Who would you have taken as your partner to go on such a journey? Draw yourself and that person spreading the good news to the people below.



A note from Fr Colin

Just to let you know that following next weekend I will be taking some long service leave in conjunction with my annual leave and so will be away for two months, returning in mid-September.

Fr Thomas and our Parish Staff will continue to care for things of course and we're grateful to Fr David Strong SJ who will again assist Fr Thomas in the celebration of our weekend Masses.

For security purposes caretakers will be living in the presbytery throughout that time.

UPDATED CONTACT DETAILS

The previously advertised direct number for me (9416 7195) is no longer functioning (a result of months of hair-raising adventures with Telstra and NBN!).

My new direct number is 0475 558500

Please note though that this is only for calls only NOT FOR SMS. I have had the SMS function disabled so please note that text messages won't be seen). If I might explain the reason: I already have an email in-box which threatens to engulf the universe(!) so, as a two-fingered typist (one finger for SMS) time management would go out the window! So please—written messages via email, phone messages via the above new phone number.

Oh, and these new arrangements are only for the next week since I head off on my long service leave after that and won't be taking the phone with me. But it'll be back in use when I return.

Fr Colin

Baptism this weekend in our Parish

Congratulations to *Albertus Hendrawan and Gisela Elyza Gan Gani* on the baptism of their daughter *Emily Quinn* this weekend at Holy Family Church, Lindfield.



Our Parish Book Club—why not join?

We're very blessed to have our own parish book club—a lively band gathering monthly in the Shirley Wallace Parish Centre for a good discussion on that month's book from the perspective of Christian faith.. The gatherings are on the fourth Wednesday of each month at 10:00am.

The books for the second half of the year are:

- | | | |
|------------------|-----------------------------------|------------------------|
| July 27: | <i>God is Good for You</i> | by Greg Sheridan |
| August 24 | <i>Gitanjali</i> | by Rabindranath Tagore |
| Sept. 28 | <i>Tilling the Church</i> | by Richard Lennan |
| Oct. 26 | <i>The Prodigal God</i> | by Timothy Keller |

Nov. 23 A discussion of Advent in Art. Art books can be very expensive so we will use the internet to explore this topic. The link below takes you to nine short videos about separate works of art depicting The Annunciation and the Nativity in different media and different time periods. <https://www.kellybagdanov.com/2017/11/27/advent-in-art-an-introduction/>



If you'd like to find out more please contact either Catherine Willis (catherinewillis@gmail.com) or Elizabeth Reedy (elizabethreedy@msn.com).

Hymns for this weekend

ENTRANCE: PRAISE TO YOU O CHRIST OUR SAVIOUR

Refrain: Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ!

You are the Word who calls us out of darkness;
you are the Word who leads us into light;
you are the Word who brings us through the desert:
glory to you, Lord Jesus Christ! Refrain

You are the Word who calls us to be servants;
you are the Word whose only law is love;
you are the Word – made flesh who lives among us:
glory to you, Lord Jesus Christ! Refrain

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DEDICATION OF THE GIFTS: OPEN MY EYES LORD

Open my eyes, Lord
Help me to see your face
Open my eyes, Lord
Help me to see.

Open my ears, Lord
Help me to hear your voice
Open my ears, Lord
Help me to hear.

Open my heart, Lord
Help me to love like you
Open my heart, Lord
Help me to love.

I live within you
Deep in your heart, oh, love
I live within you
Rest now in me.

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COMMUNION: COME TO THE WATER

Refrain: Come to the water! You who are thirsty!
Though you have nothing, I bid you come!
And be filled with the goodness I have to offer!
Come! Listen! Live.

1. Why spend your money on what cannot fill
The emptiness deep in your heart?
Listen to My word and you will enjoy
Goodness and peace in your heart!

2. Just as the heavens are high above earth;
My ways and thoughts beyond you!
Call me your Father and know I am near!
I will be Father to you!

© Frank Andersen and Chevalier Music

RECESSIONAL: GO NOW YOU ARE SENT FORTH

Go now you are sent forth,
To live what you proclaim;
To show the world you follow Christ
In fact, not just in name.

Go now, you are sent forth
To walk the troubled earth.
To share your faith with all you meet
And prove your real worth.

Go now, you are sent forth
As God's ambassador;
By serving Christ in those we meet
We love him more and more.

Go now, you are sent forth
And Christ goes with you, too.
Today you help his kingdom come
In everything you do.

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FR RICHARD ROHR OFM'S MEDITATION . . .

RESPONDING INSTEAD OF REACTING

Father Richard describes how we learn to navigate our emotions in a healthy way and find ourselves grounded more deeply in the love of God:

I believe we are made for love, that our natural abiding place is love, and that we in fact are love. Our absolute foundation is communion with God and others. This is the "deepest me" to which we must return before we act. From this foundation, we know we *must* act, and we *are* able to act from a place of positive, loving energy. Unfortunately, when "triggered" by strong emotions, it is very difficult to come from that deep place of "yes."

The next time you are offended, consider it a "teachable moment." Ask yourself what part of you is actually upset. It's normally the false or smaller self. If we can move back to the big picture of who we are in God, our True Self, we'll find that what upset us usually doesn't amount to a hill of beans in objective reality! But we can waste a whole day (or longer) feeding that hurt until it seems to have a life of its own and, in fact, "possesses" us. At that point, it becomes what Eckhart Tolle rightly calls our "pain-body."

Tolle defines this "accumulated pain" as "a negative energy field that occupies your body and mind." [1] In this space, we seem to have a kneejerk, self-protective reaction to everything—and everyone—around us. I emphasize the word reaction here because there's no clear, conscious decision to think or act in this way. It just happens and we are seemingly powerless to stop it. By doing healing work

and by practicing meditation, we learn to stop identifying with the pain and instead *calmly relate* to it in a compassionate way.

For example, in centering prayer, we observe the hurt as it arises in our stream of consciousness, but we don't jump on the boat and give it energy. Instead, we name it ("resentment toward my spouse"), then we let go of it, and let the boat float down the river. We have the power to say, "That's not me. I don't need that today. I have no need to feed this resentment. I know who I am without it." This is the beginning of emotional sobriety. [2] Many of us think we are converted to Christ, but without the conversion of our emotional reactions, we remain much like everyone else.

If we've been eating a regular meal of resentment toward our spouse, our boss, our parents, or "the world," the boat's going to come back around in the next minute because it's accustomed to us filling our plate. But we must be able to ask and to discover, "Who was I before I resented my spouse? And even before that?" This is the primary way we learn to live in our True Self, where we are led by a foundational "yes," not by the petty push backs of "no."

[1] Eckhart Tolle, *The Power of Now: A Guide to Spiritual Enlightenment* (Novato, CA: New World Library, 1999), 29.

OUR PARISH LITURGICAL LIFE :

SUNDAY MASS

5:30pm Vigil
 6.00pm Vigil
 12 noon Chinese Mass (2nd & 4th Sun.)
 6:00pm (5:30pm on the third Sunday of the month)
 (For Mass online see homepage of our website:
www.lindfieldkillara.org.au)

WEEKDAY MASS this week:

FOURTEENTH WEEK OF ORDINARY TIME

Monday	8:00am	Killara
Tuesday	8:00am	Killara
Wed	10:00am	Lindfield
Thurs.	10:00am	Lindfield
Fri.	10:00am	Killara (Healing Mass)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
 Saturdays 5.15 - 5.45pm at Lindfield

PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

SUNDAY MASS ROSTER

Saturday		2 July	9 July
Lindfield	6:00 pm	Fr Thomas	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Thomas
Sunday		3 July	10 July
Lindfield	8:30 am	Fr Thomas	Fr Colin
Killara	9:00 am	Fr Colin	Fr Thomas
Lindfield	10:15 am	Fr Thomas	Fr Colin
Lindfield	12:00 pm	No Mass	Fr Thomas
Lindfield	6:00pm	Fr Colin	Fr Thomas

PARISH DIARY ~

JULY

Sun. 3rd	9:00am	Children's Liturgy of the Word
	10:15am	Children's Liturgy of the Word
Wed. 6th	8:00am	Meditation (online)
	11:00am	Scripture group (online)
	7:30pm	Pivotal Players (online)
Fri. 8th	10:00am	Healing Mass (Killara)
Sun. 10th	10:15am	Children's Mass and choir
Wed. 13th	8:00am	Meditation (online)
Sun. 17th	9:00am	Children's Liturgy of the Word
	10:15am	Children's Liturgy of the Word
	5:30pm	Youth & Family Mass followed by parish dinner
Wed. 20th	8:00am	Meditation (online)
	11:00am	Scripture group (online)
Sun. 24th	9:00am	Children's Liturgy of the Word
	10:15am	Children's Liturgy of the Word
Tues. 26th	7:30pm	Parish Finance Committee
Wed. 27th	8:00am	Meditation (online)
	11:00am	Parish Book Club
	7:30pm	Scripture study (online)

Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062

784 Acct 10000 1623

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:



OR

- ◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to 2i.b. for the form. (or simply email accounts@lindfieldkillara.org.au for assistance.

COMMUNITY SAFETY AT OUR MASSES

- ◆ Health regulations suggest that it is advisable to wear a mask where physical distancing can't be maintained - so if it is possible for you please consider continuing to wear a mask for the sake of others.
- ◆ However, for the safety of your fellow communicants and of those distributing Holy Communion, in our parish we require that everyone wears a mask when coming forward to receive Holy Communion. When coming forward to receive Holy Communion (which will be given on the hand only) please keep your mask on, receive the Host on your hand, step well to the side and then lower your mask to receive the Host before replacing the mask and returning to your seat.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM PS 65:1-7. 16. 20

Cry out with joy to God all the earth,
O sing to the glory of God's name.
O render God glorious praise.
Say to God: 'How tremendous your deeds!

'Before you all the earth shall bow;
shall sing to you, sing to your name!
Come and see the works of God,
tremendous God's deeds among us.

God turned the sea into dry land,
they passed through the river dry-shod.
Let our joy then be in God;
the Lord rules for ever by his might.

Come and hear, all who fear God. I
will tell what the Lord did for my soul.
Blessed be God who did not reject my prayer
nor withhold his love from me.

GOSPEL ACCLAMATION

Alleluia, alleluia! May the peace of Christ rule in your
hearts, and the fullness of his message live within you.
Alleluia!

THE APOSTLES' CREED

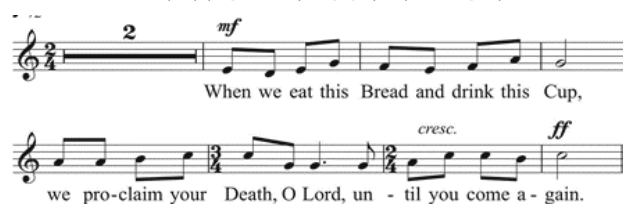
I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

(all bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

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RECONCILIATION

JUNE 22

This evening the World Meeting of Families began in Rome. What impressed me most was the testimony of Paul and Germaine Balenza, a couple from Congo, married since 1995. Twenty-six years into marriage, Germaine discovered that her husband, a public figure, had been unfaithful. 'I felt', she said, 'that power had gone to his head, that he was no longer interested in me.' She left him, and set about publicly shaming him on social media. It was a miserable time for both. With the help of a Catholic couple, Paul began to do serious work on himself. Germaine was drawn into the process. 'We were able', she says, 'to tell each other hard truths, to empty our hearts of hatred and anger.' Gradually, they resolved, in Christ's name, to be reconciled. They assembled their families and asked forgiveness of their children; then, in church, they renewed their marriage vows. We sometimes place the ideal of a Christian family on such a pedestal that it seems to be unreachable – or even to vanish into the realm of fiction. Mr and Mrs Balenza, meanwhile, tell a story that fits into a Biblical paradigm, where families as a norm are dysfunctional and for that reason display the work of grace palpably and credibly. Paul and Germaine remind us with authority that the world can begin anew even when all seems lost.

(from the website ('Coram Fratibus') of Bishop Eric Varden ocso . Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

3.7.2022

常年期第十四主日

讀經一 (看! 我要在她身上, 廣賜和平, 有如河流一樣。)

恭讀依撒意亞先知書 66:10-14

凡愛慕耶路撒冷的, 你們都應同她一起快樂, 因她而歡喜! 凡為她而憂傷的, 你們都要同她盡情歡樂! 如此, 你們能從她充滿安慰的懷裡吃奶, 而得到飽飫; 你們能從她那豐滿的乳房哺乳, 而得到快樂。因為上主這樣說: 看! 我要在她身上, 廣賜和平, 有如河流一樣; 我要賜給她萬國的財寶, 好似氾濫的江河。她的乳兒, 將被抱在懷裡, 放在膝上搖幌。就如人怎樣受母親的撫慰, 我也要怎樣撫慰你們; 你們必要在耶路撒冷, 享受安慰。你們見到這種情形, 你們的心必要歡樂, 你們的骨骸, 必要如青草一樣茂盛; 那時, 上主的手, 將顯示於他的僕人。——上主的話。

答唱詠 詠66:1-3, 4-5, 6-7, 16,20

【答】: 普世大地, 請向天主歡呼!
(詠66:1)

領: 普世大地, 請向天主歡呼! 請歌頌他聖名的光榮; 請獻給他輝煌的讚頌。請你們向天主說: 「你的作為是何等驚人!」【答】

領: 普世都要朝拜你, 歌頌你; 全球也都要歌頌你的聖名。請你們前來觀看天主的作為; 他對世人所做的一切, 實在令人敬畏。【答】

領: 他曾使海洋乾涸, 使人徒步走過江河, 叫我們因他而喜樂。他以自己的大能, 永遠統治萬邦。【答】

領: 凡敬畏天主的人, 請你們前來靜聽; 我要敘述他為我靈魂所做的一切。天主應受讚美, 因他從未拒絕我的哀禱, 也從來沒有從我身上, 撤回他的憐憫。【答】

讀經二 (在我身上, 帶有耶穌的烙印。)

恭讀聖保祿宗徒致迦拉達人書 6:14-18
弟兄姊妹們:

至於我, 我只以我們主耶穌基督的十字架, 來誇耀, 因為藉著基督, 世界於我, 已被釘在十字架上; 我於世界, 也被釘在十字架上。其實, 割損或不割損, 都算不得什麼, 要緊的, 是新受造的人。凡遵循這準則而行的人, 願平安與憐憫, 降臨在他們身上, 即降臨在天主的新以色列身上!

從今以後, 我切願沒有人再煩擾我, 因為在我身上, 我帶有耶穌的烙印。弟兄們! 願我們主耶穌基督的恩寵, 常與你們的心靈同在! 阿們。——上主的話。

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 願基督的平安, 在你們心中作主; 讓基督的話, 充分地存在你們內。(哥3:15,16)

眾: 亞肋路亞。

福音 (那裡如有和平之子, 你們的和平, 就要停留在他身上。)

恭讀聖路加福音 10:1-9

那時候, 主另外選定了七十二人, 派遣他們兩個兩個, 在他前面, 到他自己將要去的各城各地去。

耶穌對他們說: 「莊稼多, 而工人少, 所以, 你們應當求莊稼的主人, 派遣工人來, 收割他的莊稼。你們去吧! 看, 我派遣你們猶如羔羊, 往狼群中。你們不要帶錢囊, 不要帶口袋, 也不要帶鞋; 路上也不要向人請安。

「不論進入那一家, 先說: 願這一家平安! 那裡如有和平之子, 你們的和平就要停留在他身上; 否則, 仍歸於你們。你們要住在那一家, 吃喝他們所供給的, 因為工人自當有他的工資。你們不可從這一家, 挪到那一家。不論進入那座城, 人如果接納你們, 給你們擺上什麼, 你們就吃什麼。要醫治城中的病人, 並給他們說: 天主的國, 已經臨近你們了。」——上主的話。

華人天主教會北區中心主日彌撒

7月主日彌撒時間-7月10日,7月24日,7月31日正午12時(第2,4,5主日)

牧職修女 司徒金美修女 0419- 426899

北區中心聯絡 Gloria Cheung 0416-118089

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au

0475 558500

(calls only, no SMS)

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am ~4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702

E: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Maia Schulze Tsang (Tue,Wed)

maia@lindfieldkillara.org.au

Sacramental Coordinator: Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish Bookkeeper

Karen Ho: accounts@lindfieldkillara.org.au

Catechist Coordinator Support Officer

Maricel Malapira: maricel.malapira@bbcatholic.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E info@holysfamily.nsw.edu.au Ph.9416 7200

Lord, in Jesus your Son, you restored to us the gift of everlasting life.

Recently deceased: Carmella Gallace, John Quirk, Yvonne Lillian McGrane, Rosemary Cunningham, Helena Ashton, Rosemary Cahill, Richard Balzan, Nancy Panzarino, Margaret Day, James Quirk, Peter Quirk.

And for: Marion Grace Blayney, George Joseph Blayney, Wayne Argent.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Suzanne Larkin, Ali Crawford, Sean O'Connor, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all affected by COVID.

YOUTH NEWS

youth@LK
faith growth service

CALLING ALL YOUNG MUSICIANS!

We are **looking for singers and musicians** to start up a band to play at our monthly Youth Masses - upper primary, high school students and young adults of all musical abilities invited to apply. If you sing or play and would be willing to share your talents with us please contact us here: .



youth & family MASS

The Youth and Family Mass happens on the **3rd Sunday of every month at the special time of 5.30pm**. The Mass, features our youth choir, and aims to build a strong faith community welcoming to all ages. After Mass you can join us for potluck supper upstairs in Shirley Wallace. To **contribute to the potluck, scan here:**



CHILDREN'S MASS

Our Children's Mass is on the **2nd Sunday of every month at 10.15 in Lindfield**. The Mass features our fabulous children's choir with singers aged 5-12. A great way for kids to feel the spirit!

Children's Mass Sun. 10.15am

- 10 July
- 14 August
- 11 September
- 9 October
- 13 November
- 11 December

Youth Mass Sun 5.30pm

- 17 July
- 21 August
- 18 September
- 16 October
- 20 November
- 18 December

CONTACT US FOR MORE INFORMATION ABOUT ANY OF OUR PROGRAMS:
YOUTH@LINDFIELDKILLARA.ORG.AU

Young Adults Bush Walk

Young Adults are invited to join the Catholic Youth Broken Bay team for a bush walk on Sunday, 17th July. We will be walking part of the Crosslands to Berowra Waters track, following 10:00am Mass at St Patrick's Church, Asquith.

This return walk starts from the Crosslands Reserve and follows the Great North Walk along Berowra creek, a beautiful place of natural flora and fauna. The walk is relatively flat, with the final part of the hike leading to Naa Badu Lookout, offering magnificent views over Berowra Creek, as well as Sams and Calna Creeks. Bring your own snacks/lunch and water for the hike, as well as a water bottle, hat and sunscreen.

Contact Jen for more information: jen.healey@bbcatholic.org.au



The Fifth Plenary Council of the Catholic Church in Australia final assembly will take place from July 3-9.

After a four-year journey, the Second General Assembly, with 277 Council Members, will consider the motions that have emerged from the national journey, with the goal of renewing the life and mission of the Church in Australia.

The opening session each day, along with the Masses, will be **livestreamed**.

People are invited to send messages of prayer, hope and support to the Members gathering in Sydney including our Bishop, Vicar General, Chancellor and other representatives, at <https://plenarycouncil.catholic.org.au/> where further information and details on the livestreaming can be found.



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